

GOD'S 7 COVENANTS pt 24

HH | Midweek 7PM | 07/08/2026

NEW COVENANT pt 7

14 Benefits of the Blood

1 Cleansing from sin 2 Justification 3 Redemption
4 Reconciliation 5 Peace with God 6 Access to the throne
7 Conscience will be purged 8 Sanctification 9 Communion
10 Covenant Relationship 11 Become kings and priests 12 Overcome Satan
13 Eternal Life 14 Perfection

JESUS IS OUR:

- ① Atonement
- ② Propitiation
- ③ Substitution
- ④ Redemption
- ⑤ Ransom
- ⑥ Reconciliation

Through these we see the full work of the cross.

① ATONEMENT

Romans 5:11 | KJV

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

When Paul says “*atonement*,” he is talking about **the full work of Calvary**.

- When we discover the atonement we discover “healing.”

The reason we as the church have not reached that place of perfect health is because we have misunderstood the atonement.

Just like Paul said in:

1 Corinthians 11:29-30 | NKJV

29 For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body.

30 For this reason many are weak and sick among you, and many sleep.

Think about someone dying early for not having received the full revelation of the atonement.

- The Bible states that the atonement brings healing.

Important Truth:

When the ransom is found healing will come.

Job 33:24 | NKJV

24 Then He is gracious to him, and says,
'Deliver him from going down to the Pit;
I have found a ransom';

The Hebrew says "atonement."

25 His flesh shall be young like a child's,
He shall return to the days of his youth.

This is an amazing promise: **healing is a result of revelation.**

"I have found a ransom."

- You cannot find something until you look for it.
- Found means you were searching.
- So the sick man returns to the days of his youth.

The Psalmist says, "So *that* your youth is renewed like the eagle's" (Psalm 103:5).

- ...because he discovers the work of the cross.

The real meaning of communion has been lost over the years.

- We have been taught it is symbolic.
- The result has been sickness.
- The bread is His body, the cup is His blood (spiritually).

By the power of the Holy Spirit that bread becomes the body of Christ.

- This is what the Bible teaches.
- Communion is not symbolic.

Jesus said, "***This is my body***" (Luke 22:19).

- If it was symbolic He would have said it was.

There are a lot of things in the Bible that are symbolic.

- Water is symbolic of the Holy Spirit.

I have found

- That means you have done research and discovered it.

The atonement must be found.

Some people take communion and it doesn't mean anything.

Paul said, "*You take it like that and you are asking for judgement.*"

1 Corinthians 11:30 | NKJV

30 For this reason many are weak and sick among you, and many sleep.

Then Paul says,

Vs. 31

For if we would judge ourselves, we would not be judged.

- There is a harsher judgement by God unless we judge ourselves.

How do we judge ourselves? By searching our hearts, by confessing our sins, and asking God to cleanse us.

Repentance means true brokenness.

- When you judge yourself you are making a decision to not go back there.
- When you judge yourself God will give you strength against that sin.

Now you look to the cross and the truth of it and healing will come to you.

② PROPITIATION

Romans 3:25 | NKJV

25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

Propitiation is the mercy seat.

- The words “mercy seat” and “propitiation” talk about the same thing.

The Mercy Seat was the cover of the ark of the covenant with cherubs looking down on the mercy seat.

- The High Priest, once a year, came in and applied blood.
- The blood remained on that mercy seat so when God looked down He saw through the blood.

Our correct posture in prayer is under the “mercy seat” or “propitiation.”

- Jesus is our propitiation (mercy seat).
- Notice it is called the “mercy seat” not the “judgement seat.”

God says, “Come boldly before the throne of grace.”

- We picture the throne in heaven, but throne is over the mercy seat.
- The throne of God in heaven is a throne of judgement.
- We don't approach the throne of judgement to receive mercy. (That's the judgement seat of Christ) The White Throne judgement spoken of in Revelation.
- The throne that gives mercy is the throne of the Ark of the Covenant.
- This is the throne of mercy.
- It's called the “mercy seat.”
- Why is it called a seat? Because it's a throne that is covered with mercy.
- God sits there to grant mercy.

That's propitiation.

Jesus Himself is called the "propitiation."

Romans 3:24-25 / NKJV

24 being justified freely by His grace through the redemption that is in Christ Jesus, 25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed,

God is declaring the righteousness of God on His mercy seat.

- Good News: we have been declared righteous as we come to the mercy seat.

Hebrews 4:16 / NKJV

16 Let us therefore come boldly to the throne of grace,

Throne of grace is the mercy seat.

- The reason it's called the mercy seat is because it is covered with blood.

The Ark, seen in glory by John in Revelation, is where Jesus put His blood on that mercy seat.

- Why is the Ark in heaven? Because the mercy seat is on it.
- Otherwise there would be no need for it in heaven.

How do we know that Jesus placed His blood on the mercy seat?

- He had to, that was what the High Priest's had to do.

The blood of Jesus will be on the mercy seat eternally.

- When you stand before the throne you are going to see that blood and so will God.

Propitiation means "I'm under mercy."

Psalms 23:6 / NKJV

*6 Surely goodness and mercy shall follow me
All the days of my life;
And I will dwell in the house of the Lord
Forever.*

We are under mercy, not judgement.

We have been spared wrath.

Jesus is our atonement.

Jesus is our propitiation (our covering).

The word "propitiation" deals with God's glory covering you.

- His glory covers you because of the blood.
- As long as the glory covered Adam he did not see his nakedness.

③ SUBSTITUTION

Substitution and propitiation means the same thing but they have different functions.

1 Peter 3:18 | NKJV

18 *For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,*

The “just” for the “unjust” speaks of substitution.

Substitution - a just person paying the penalty of an unjust person.

- The Just died for the unjust to bring the unjust to God.
- You would never be able to come to God unless the penalty was paid.

Jesus Christ paid the penalty of the sins of all humanity.

- And the Father accepted His payment.
- Jesus accepted us by becoming one of us.

The minute He became a man He said to God, “I am one of them.”

- That is why He was baptized in the Jordan.
- Only sinners get baptized.
- That’s why John said, “No, You should baptize me.”
- Jesus said, “*we must fulfill all righteousness,*” meaning He has to identify with sinners.

Jesus became my sin on the cross but identified with me in baptism.

It was that baptism that brought the curse of the cross later.

- Had He not been baptized He would have not hung on that cross.
- How can God place a man on the cross who did not identify with sinful humanity?
- Even though He became flesh He had to be baptized to say, “I am one of them.”

Jesus became sin.

- He could not have until he gave God permission to make Him sin.
- He gave God permission through baptism.

Jesus became sin by His own will.

Why did He say, “*My God, why have you forsaken Me*”?

- God could not be a part of that.
- Jesus took our sin on Himself.
- But He prepared Himself for that in the waters of baptism.

Through baptism He was saying, “I now identify with sinful humanity and prepare Myself for the cross.”

On the cross Jesus didn’t just take your sin, He became sin.

John 3:14 | NKJV

14 *And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,*

Why would Jesus compare Himself to a serpent?

- The serpent is the lowest of all animals... it speaks of sin.
- When Jesus hung on the cross He became a curse (the lowest of lows).

Now, He who took the lowest place has the highest place!

- This is what he means by *He fills all in all*.

This is what Substitution is... He took my place.

Divine exchange!

- He takes your name to heaven and gives you His name on earth.
- He stands in heaven as your advocate.
- He speaks your name to the Father and gives you His name to speak on earth.
He says, “You speak My name and I’ll speak yours!”

He took everything and gave you all that He is.