

GOD'S 7 COVENANTS pt 20

HH | Midweek 7PM | 05/27/2026

NEW COVENANT pt 3

Every covenant has 4 elements:

1. Promises
2. Terms
3. Blood
4. Seal

The promises of the New Covenant:

① Salvation for Jews

- None of the other covenants had this promise.

Salvation (Greek & Hebrew) - safety, security, deliverance, wholeness, preservation.

The chief blessing is the salvation of the soul.

- It's the greatest blessing.

In Ephesians 1:3 Paul talks about spiritual blessings.

Ephesians 1:3 | NKJV

3 *Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ,
Spiritual blessings deal with our salvation.*

In the promise of salvation we have been pardoned.

- We do not see this in the Adamic, Noahic, or Mosaic.
- In those there was judgement unless a life was sacrificed in your place.

Sinners cannot stand in the presence of God.

- God's holiness would destroy what is not holy.
- Darkness cannot comprehend the light.
- As a sinner we were doomed to destruction.

God said to Israel through Ezekiel that the sinner must die.

Ezekiel 18:4 | NKJV

4 *"Behold, all souls are Mine;
The soul of the father
As well as the soul of the son is Mine;
The soul who sins shall die."*

Sin was judged swiftly in the OT.

God says, *"But since you are My people I will accept the life of another."*

- The life He required in the Old Covenant was an animal. Life for life.
- This was God's grace to the people of Israel.

- His perfect sacrifice was Jesus who died in your place.

If Jesus did not die God would require our life.

Salvation - I accept the Lamb of God.

Salvation means because another died I can live.

Salvation is only offered in the New Covenant.

Acts 10:43 | NKJV

43 *To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins.*

Acts 13:36-39 | NKJV

36 *“For David, after he had served his own generation by the will of God, fell asleep, was buried with his fathers, and saw corruption; **37** but He whom God raised up saw no corruption.*

38 *Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; **39** and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.*

In these two verses: ¹salvation gives us a pardon, ²forgiveness.

Salvation also means ³justification.

What is justification?

- God declares you righteous.
- It not only deals with your past and present, it also deals with your future.
- We are cleansed, forgiveness, and justified.

Cleansed - everything prior to salvation is wiped clean.

Forgiven - even the things I think today when I confess them.

Justified - includes yesterday, today, and tomorrow.

I stand having been declared righteous.

- That does not give me permission to go and sin tomorrow.
- If I am truly saved I will not decide to sin.
- You cannot plan to sin as a Christian.
- We sin because we are living in a sinful body. We do not plan on it.
- Willful sinning is impossible for a born again Christian.
- We fail because we are flesh.
- So we are thankful for the “blood of Jesus.”

So, it doesn't mean that we never sin.

It means that in Him we are made righteous.

Romans 5:1 | NKJV

5 *Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,*

Romans 3:24-26 | NKJV

24 being justified freely by His grace through the redemption that is in Christ Jesus, 25 whom God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in His forbearance God had passed over the sins that were previously committed, 26 to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

You are **justified**.

Another great benefit of salvation is **⁴regeneration**.

Titus 3:5 | NKJV

*5 not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of **regeneration** and renewing of the Holy Spirit,*

This is what enables you to call God “Father.”

This is what enables you to become a member of God’s family. Regeneration.

So, we are ¹saved, ²forgiven, ³justified, ⁴regenerated, and now we have been given ⁵assurance.

⁵assurance - I don’t need external proof to convince me that I’m saved.
I know by the Spirit.

How do you know you are saved?

- By the witness of the Spirit.
- The voice of the Spirit is louder because it penetrates your being.

The witness of the Spirit.

Romans 8:15-16 | NKJV

15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” 16 The Spirit Himself bears witness with our spirit that we are children of God,

Another benefit of salvation: **⁶sanctification**

- I am set apart for God.
- I belong to Him and no one else.

1 Peter 1:2 | NKJV

2 elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ:

Another great benefit: **⁷adoption**

Romans 8:15,23 | NKJV

15 For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.”

23 *Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.*

Galatians 4:5 / NKJV

5 *to redeem those who were under the law, that we might receive the adoption as sons. I have been adopted into God's family and I can call Him "Father."*

- You become sons and daughters of God.
- Members of His body (like a hand I cannot cut off)

Once you are saved you cannot be removed from His body.

No one can cut you off - you are secure forever.

You are in Christ.

- He will not let a finger slip off.
- That's what adoption means.

Adoption - He makes you members of His body.

- We think of adoption as "I adopted a child."
- That's not how God sees it. It's beyond that.
- It means you have become a part of Him, members of Him.
- I am "one" with Jesus.

Salvation also includes "glorification."

- One of these days I shall look like Him.

Romans 8:17 / NKJV

17 *and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.*

We shall be glorified with Him.

- This is the final work of redemption - the perfection of the saints.
- We shall be like Him.
- It doesn't mean we will look exactly alike, but we shall be perfect and glorified.

This is all a part of the first promise of the New Covenant... salvation.

The Second Promise:

🔗 Salvation for Gentiles

Jesus offered salvation first to the Jews.

That's why Paul wrote: *"To the Jew first..."*

God in mercy and wisdom blinded the eyes of the Jews that we might come in.

God gave that promise to Abraham that the Gentiles would be blessed through his seed.

Galatians 3:8 / NKJV

8 *And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, saying, "In you all the nations shall be blessed."*

Meaning: the gospel would come to the world.

Genesis 12:2-3 | NKJV

*2 I will make you a great nation;
I will bless you*

*And make your name great;
And you shall be a blessing.*

*3 I will bless those who bless you,
And I will curse him who curses you;
And in you all the families of the earth shall be blessed."*

Under the Mosaic Covenant the Gentiles were excluded.

- Because the Mosaic belonged only to the Jews.

Matthew 10:1-8 | NKJV

1 And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease. 2 Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; 3 Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus; 4 Simon the Cananite, and Judas Iscariot, who also betrayed Him.

5 These twelve Jesus sent out and commanded them, saying: "Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. 6 But go rather to the lost sheep of the house of Israel. 7 And as you go, preach, saying, 'The kingdom of heaven is at hand.' 8 Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.

Jesus ministered under the Mosaic Covenant.

The Mosaic was the authority.

- Jesus would come under this covenant and minister to the sick under this covenant but because of the Mosaic Covenant Jesus told His disciples, "*You cannot preach the gospel to the Gentiles.*"

He was still operating under the Mosaic and it excluded the Gentiles.

BUT, after His death began the New Covenant.

- The Mosaic ended with the cross.
- Then Jesus said, "*Go unto all the world...*"

The New Covenant brought the gospel to the Gentiles.

Under the Mosaic only Israel would have been saved.

Matthew 28:18-20 | NKJV

18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

Acts 1:8 | NKJV

8 But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.

All the earth... why? Because of the New Covenant.

That's the 2nd promise of the New Covenant.

The 3rd promise of the New Covenant:

③ Outpouring of the Holy Spirit

1. Salvation for Israel
2. Salvation for Gentiles
3. Outpouring of the Holy Spirit

Joel 2:28 | NKJV God's Spirit Poured Out

*28 And it shall come to pass afterward
That I will pour out My Spirit on all flesh;
Your sons and your daughters shall prophesy,
Your old men shall dream dreams,
Your young men shall see visions.*

Promised outpouring upon the Gentiles.