

GOD'S 7 COVENANTS pt 18

HH | Midweek 7PM | 05/13/2026

NEW COVENANT pt 1

The **Adamic Covenant** had 5 **promises**:

¹ Be fruitful, ² Multiply, ³ Replenish, ⁴ Subdue, ⁵ Have dominion

Terms: Don't eat of the tree of the knowledge of good and evil.

Blood: God opened man's side. (Like Christ on the cross)

Seal: If he had eaten of the tree of life we would all be in trouble.

But, God revised the **Adamic Covenant** and gave him additional promises:

1 Redemption: the seed of woman.

2 The destruction of Satan: He would crush Satan's head.

- In this God offered redemption to humanity.

7 Revised Adamic Promises:

¹ Be fruitful, ² Multiply, ³ Replenish, ⁴ Subdue, ⁵ Have dominion, ⁶ Redemption, ⁷ Destruction of Satan.

Then we move onto the **Noahic** which is really a repeat of the Adamic.

From there we go to the **Abrahamic** - **the only covenant with an oath.**

- God says to Abraham that the seed now of woman has become his seed.
- It is the now the seed of Abraham which is Christ Jesus.

There were two streams in the Abrahamic Covenant:

- The **natural** stream and the **divine** stream.
- The natural stream had blessings that still affects Israel today.
- The divine stream affects the church of Jesus Christ eternally.

Now we go from there to the **Mosaic Covenant** which is the **law**.

- Whenever you are talking about the law you are talking about the Mosaic Covenant.
- The law had promises of blessings and promises of judgement called: *"The curse of the law."*

Christ fulfilled the law.

- Therefore the blessings of the law are ours through Christ because He took the curse of the law.

After that we have the **Davidic** and now we move from there.

The New Covenant was made by the Lord Jesus immediately prior to His death at Jerusalem.

- It was made with the 12 Apostles who represented, first of all, the house of Israel after the flesh, because they were Jews.
- They also represented the church as they were the foundation of the new covenant church.

It was made at the Last Supper when Jesus said, *"This is the blood of this new covenant."*

The New Covenant became the fulfillment of all previous covenants fulfilling and abolishing in itself the temporal elements.

- In that **Christ fulfilled the requirements and the terms of every covenant.**
- Including all the terms in the law of Moses.
- All the requirements of each covenant were fulfilled in Him.

On the cross He abolished the curse of the law and made possible the everlasting elements.

- Christ became the One who fulfilled all prior covenants and in His body also took the curse of each one of them.
- So He made it possible that all the promises are eternal in Him and through Him.

Every covenant had promises and judgements.

Example: God said to Adam, *"If you eat of this tree you will die."*

Christ fulfilled that covenant and died in Adam's place.

God said to Noah, "Here are the promises and the terms..." but later we see the seed of Noah broke the covenant (Nimrod).

The same took place with the Abrahamic, the children of Abraham broke the covenant.

- *That's why Moses was almost killed on the way to Egypt, he didn't circumcise his son. That would have broke covenant if his wife had not intervened.*

The same with the **Mosaic**:

- If you obey I will bless you.
- If you disobey I will curse you.

The **Davidic** magnified all previous covenants.

- God repeated His promise, but now He focused on Christ the Messiah.

Now He comes in the **New Covenant** and fulfills all the covenants in Him.

- He becomes sin on the cross abolishing the curse of the law (becoming a curse for us).
- In doing that He preserved the blessings of the covenant and the promises of the covenant eternally through Him.

- Had Jesus not fulfilled it, you could not receive the blessings.
- Had Jesus not taken upon Himself the judgement and curse you would have had to take it upon you.

The **New Covenant** makes possible where now the Believer can now enter into the Everlasting Covenant.

- The New Covenant is now the door that takes us into the Everlasting Covenant.

It completes the cycle of covenant revelation.

- In it everything is complete.
- In Christ everything is complete.

He is the revelation of every covenant.

Now, the revelation of every covenant becomes a man.

- He IS the new covenant.

The New Covenant is a person... **JESUS**.

What God was trying to do in every other covenant was reveal Christ.

- Jesus comes in the flesh and becomes the fulfillment of that revelation.
- That is why He is called "The Revelation."
- The **Word**(revelation) was made flesh and dwelt among us.

God revealed His Son through the prophets in the Old Covenant and the One who was revealed has become flesh.

- **Revelation became a baby.**
- That is why He is the express image of God. (The godhead bodily is Christ Jesus - He is the revelation of God).

He is the fulfillment of all covenants.

Understand there are 7 covenants.

- The first two were made with Adam and Noah.
- The remaining five were made with the house of Israel.

Let us clarify:

① made with Adam, and with his seed (meaning Christ-"seed of woman")

② made with Noah and his seed (again with Christ - when Noah blessed his sons there was a Messianic blessing placed on Shem)

- Christ is the fulfillment of the Noachic and the Abrahamic as well. (When God said, *"In your seed all the nations of the earth shall be blessed"* meaning Christ)

From Abraham on the covenants were made with the house of Israel.

- All of the remaining covenants were made with the house of Israel.

We need to see how important Israel is today in the sight of God.

Romans 9:1-7 | NKJV

1 I tell the truth in Christ, I am not lying, my conscience also bearing me witness in the Holy Spirit, 2 that I have great sorrow and continual grief in my heart. 3 For I could wish that I myself were accursed from Christ for my brethren, my countrymen according to the flesh, 4 who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises; 5 of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen.

6 But it is not that the word of God has taken no effect. For they are not all Israel who are of Israel, 7 nor are they all children because they are the seed of Abraham; but, "In Isaac your seed shall be called."

Say this about yourself: *"I AM THE ISRAEL OF GOD."*

God gives the first covenant to Adam and promises a seed.

He gives the second covenant to Noah and promises a seed.

- Now He begins to fulfill the promise to Abraham through whom the "seed" came.
- Abraham becomes the father of the Messiah.

Abraham was chosen for one reason:

Through him the seed would be born. *"The seed of Abraham"* - Christ.

- The seed came through Isaac (*In Isaac shall thy seed be called*).
- This seed(Christ) was the promised redeemer of Israel. The Redeemer of Jacob.
- Now through the nation of Israel the seed continues.

God sends 70 souls down the Egypt to preserve the seed.

Why would Israel go down the Egypt?

- Had they stayed in the land they would have intermarried with the Canaanite's and the seed could not have come.
- They were sent to Egypt to preserve the seed because Egyptians had no dealings with the Hebrews.
- The Hebrews remained a nation separated from Egypt. The seed (Christ) was protected.

The "seed" came through one tribe: **JUDAH**.

Jacob prophesied this:

Genesis 49:10 | NKJV

*10 The scepter shall not depart from Judah,
Nor a lawgiver from between his feet,
Until Shiloh comes;
And to Him shall be the obedience of the people.*

So it was through **Judah** that the seed would come.

- Israel demanded a king prior to David from Benjamin who was cursed of God because that was the peoples choice, not God's.

David becomes the father of the seed.

- When you read the bible - follow the seed of the Messiah.

The Messiah comes to Israel in the flesh... they reject Him.

- By the wisdom of God they reject Him.
- God purposely blinded them.

Romans 11:10 | NKJV

10 *Let their eyes be darkened, so that they do not see,
And bow down their back always."*

What was the wisdom in this?

God blinded the eyes of Israel so He might bring in the Gentiles.

- Had God not blinded their eyes we might have never been saved.
- Because the covenants belong to Israel, not the Gentiles. (Rom 9)

Jesus stands on the Mt of Olives and weeps over Israel and said, *"If you had only known your hour."*

- He came to His own and His own received Him not.
- Paul explains in Romans 11 when he says, *"God hath blinded their eyes for a season."* Why? To bring in the Gentiles whom He calls *"The Israel of God."*

We become a part of the Olive tree (Israel).

- We become a part of the covenants given to Israel.
- God's dealings with Israel has continued through the church.

It's like the clock has stopped when Jesus wept over the city.

- And it will continue to tick after the rapture.
- And between them God swept millions into the church that are still a part of Israel.
- So Israel has continued.

Jesus comes to His own and they do not recognize Him.

- God, in His wisdom, blinded them to save you.
- Because the covenants belong to one people... Israel.

What's their name? Israel.

What's your name? Israel.

We are "spiritual" Israel.

They are "natural" Israel.

But one day both will be united.

Christ Jesus came to fulfill all of the God's covenants to Israel and bring Israel redemption through His blood.

- He came to reveal the Father to Israel.
- He came as the fulfillment and fulfiller of all the covenants.
- He came to give Israel the promises of the covenants but they rejected Him opening the door for us Gentiles to come in.

The season for the salvation of the Gentiles is still here but almost over.

Grace was extended to Israel when Jesus walked the earth.

- The Bible is clear that the law came through Moses and grace through Jesus.
- He extended grace to them even when He healed the sick - He didn't ask one of them if they obeyed the law.
- **He forgave all.** He extended grace even when the law said they should die.
- He was extending grace to a nation who didn't understand grace.

Even Joseph was about to give Mary up because she was pregnant and it took an angel to help him not do that.

But Israel couldn't see the wisdom of God and grace He extended.

- The day will come that they will see it and accept it.
- One day they will accept it, and when they do no one will be offered the new covenant from that point on.
- Salvation will not be offered to another human being on the globe.

Jeremiah 31:31-34 | KJV

Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

At the time God gave this promise the kingdom was divided.

not according to the covenant that I made with their fathers(Mosaic) in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: but this shall be the covenant that I will make with the house of Israel; After those days(after the Gentiles come in), saith the LORD, I will put my law in their inward parts(How? Through Christ), and write it in their hearts; and will be their God, and they shall be my people(redemption). And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

God promises the covenant to Israel.

- You cannot claim this promise because this belongs to Israel.
- **You have it because they rejected it.**
- God in His wisdom caused them to reject it to bring you in... that's incredible love.

When Jesus said, *"It is finished."*

- In that sentence were thousands of years.
- Because the battle started when Lucifer rebelled against God.

Throughout the Old Testament God is revealing the New Covenant.

Galatians 4:21-31 | NKJV

21 Tell me, you who desire to be under the law, do you not hear the law? **22** For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. **23** But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, **24** which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar— **25** for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children— **26** but the Jerusalem above is free, which is the mother of us all. **27** For it is written:

*"Rejoice, O barren,
You who do not bear!
Break forth and shout,
You who are not in labor!
For the desolate has many more children
Than she who has a husband."*

28 Now we, brethren, as Isaac was, are children of promise. **29** But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. **30** Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman." **31** So then, brethren, we are not children of the bondwoman but of the free.

Hagar represents the law. (Ishmael is "law")
Sarah represents grace. (Isaac is "grace")

One is born of the flesh
One is born by promise