

GOD'S 7 COVENANTS pt 19

HH | Midweek 7PM | 05/13/2026

NEW COVENANT pt 2

It was by the will of Sarah and Abraham that Ishmael was born.

- They didn't need God to give birth to him.
- Hagar was not barren so she could conceive.

But God said, *"No, your seed (Christ) will not come through Ishmael but through Isaac."*

- God waited until Abraham's body was dead to show him that he had nothing to do with it.
- God waits until Abraham and Sarah cannot even conceive.
- God wanted them to have a miracle baby by promise.

Isaac represents the New Covenant.

- Paul (in Galatians) says the Old Covenant is represented by Ishmael and the new is represented by Isaac.
- God was trying to show Israel the New Covenant when Isaac was born.
- Why are you trying to go back to the law (Ishmael)?

It's still happening today.

- Christians are moving to Israel believing if they become Jews they will be saved. Why would you go backwards?
- They are even giving themselves Jewish names!

We are not called to go backwards.

They are coming out of the law and coming into faith.

We are already in faith, let's not go back to the law.

"But Jerusalem which is above is free, which is the mother of us all."

Galatians 4:26 | KJV

The Jerusalem that is above is the New Covenant.

2 Jerusalems:

1. Present Day Jerusalem (the law)
2. New Jerusalem (represents grace, the new covenant)

Galatians 4:27 | NKJV

27 For it is written:

"Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children Than she who has a husband."

That's from Isaiah 54

He's talking about the New Covenant - bringing forth children by promise.

Galatians 4:28-29 | NKJV

28 Now we, brethren, as Isaac was, are children of promise. **29** But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now.

The law is still persecuting grace.

- The law doesn't understand grace.
- The law says do or die.
- Grace says, "No, I have died for you and you don't have to do what I did for you."

We are free! He did and died!

He said, **"IT IS FINISHED."**

What was finished? All that was required on your behalf.

Galatians 4:30-31 | NKJV

30 Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman." **31** So then, brethren, we are not children of the bondwoman but of the free.

What God was telling Abraham prophetically was, "I'm going to cancel the Old Covenant and give you a New Covenant."

- The Old was fulfilled in Christ Jesus.

2 Corinthians 3:1-6 | NKJV

1 Do we begin again to commend ourselves? Or do we need, as some others, epistles of commendation to you or letters of commendation from you? **2** You are our epistle written in our hearts, known and read by all men; **3** clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, that is, of the heart.

4 And we have such trust through Christ toward God. **5** Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, **6** who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

The Old Covenant kills.

- If you don't obey it you will die.
- **But the New Covenant gives life.**

Paul is saying, "You are not bound to the law. You are free in Christ!"

2 Corinthians 3:7-9 | NKJV

7 But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away,

8 how will the ministry of the Spirit not be more glorious? 9 For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory.

“The law said if you disobey you die.”

- This is what he means by condemnation.

2 Corinthians 3:10 | NKJV

10 For even what was made glorious had no glory in this respect, because of the glory that excels.

The glory of the New Covenant is much greater.

2 Corinthians 3:11-13 | NKJV

11 For if what is passing away was glorious, what remains is much more glorious.

12 Therefore, since we have such hope, we use great boldness of speech — 13 unlike Moses, who put a veil over his face so that the children of Israel could not look steadily at the end of what was passing away.

The law is vanishing, it is diminishing.

But, the New Covenant shines brighter day by day.

2 Corinthians 3:14-17 | NKJV

14 But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the veil is taken away in Christ. 15 But even to this day, when Moses is read, a veil lies on their heart. 16 Nevertheless when one turns to the Lord, the veil is taken away. 17 Now the Lord is the Spirit; and where the Spirit of the Lord is, there is liberty.

Only the Holy Spirit can remove that veil.

2 Corinthians 3:18 | NKJV

18 But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

“Open face” - without the law.

- We can receive Jesus without having any obstacles in the way.
- We have an open door.
- Open face means not veiled.

The glory of the Old Covenant is fading away that's why Moses wore a veil.

We don't need a veil because we are looking at the face of Jesus and glory of the Lord becoming brighter and brighter.

God was revealing the New Covenant not only through Isaac himself but even through circumcision even though they couldn't see it.

Romans 4:6-11 | NKJV

6 just as David also describes the blessedness of the man to whom God imputes righteousness apart from works:

7 "Blessed are those whose lawless deeds are forgiven,
And whose sins are covered;

8 Blessed is the man to whom the Lord shall not impute sin."

9 Does this blessedness then come upon the circumcised only, or upon the uncircumcised also? For we say that faith was accounted to Abraham for righteousness. **10** How then was it accounted? While he was circumcised, or uncircumcised? Not while circumcised, but while uncircumcised. **11** And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,

God was revealing the New Covenant to Abraham and his seed way before he law.

- Now you see why God had to give them the law.
- He had to give them the law to bring them into grace.

Isaiah 59:20-21 | NKJV

20 "The Redeemer will come to Zion,
And to those who turn from transgression in Jacob,"
Says the Lord.

21 "As for Me," says the Lord, "this is My covenant with them: My Spirit who is upon you, and My words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants' descendants," says the Lord, "from this time and forevermore."

God reveals the New Covenant to them but they could not see it.

- Only the New Covenant reveals the Holy Spirit.

Jeremiah 31:31-34 | NKJV

31 "Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah— **32** not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. **33** But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. **34** No more shall every man teach his neighbor, and every man his brother, saying, 'Know the Lord,' for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more."

He promises the New Covenant again.

Ezekiel 16:60-62 | NKJV

60 “Nevertheless I will remember My covenant with you in the days of your youth, and I will establish an everlasting covenant with you. **61** Then you will remember your ways and be ashamed, when you receive your older and your younger sisters; for I will give them to you for daughters, but not because of My covenant with you. **62** And I will establish My covenant with you. Then you shall know that I am the Lord,

Here we see the prophets prophesying the New Covenant.

Then God speaks to Hosea to go and marry a harlot.

- “The Old Covenant.”

People have a hard time understanding Hosea, but it was a prophesy about the Old and New Covenant.

- He not only prophesies it, he lives it and they still cannot see it.

Hosea 1:2-3 | NKJV

2 When the Lord began to speak by Hosea, the Lord said to Hosea: “Go, take yourself a wife of harlotry And children of harlotry, For the land has committed great harlotry By departing from the Lord.” **3** So he went and took Gomer the daughter of Diblaim, and she conceived and bore him a son.

Gomer represents the Old Covenant.

Hosea 1:4-9 | NKJV

4 Then the Lord said to him: “Call his name Jezreel, For in a little while I will avenge the bloodshed of Jezreel on the house of Jehu, And bring an end to the kingdom of the house of Israel. **5** It shall come to pass in that day That I will break the bow of Israel in the Valley of Jezreel.” **6** And she conceived again and bore a daughter. Then God said to him: “Call her name Lo-Ruhamah, For I will no longer have mercy on the house of Israel, But I will utterly take them away. **7** Yet I will have mercy on the house of Judah, Will save them by the Lord their God, And will not save them by bow, Nor by sword or battle, By horses or horsemen.” **8** Now when she had weaned Lo-Ruhamah, she conceived and bore a son. **9** Then God said: “Call his name Lo-Ammi, For you are not My people, And I will not be your God.

God has Hosea marry a harlot representing the law.

She has two children.

- The Old Testament produces no mercy and no people.
- The law has no mercy, just judgement and they cannot be His people through the law because it will destroy them.

Hosea 1:10 | NKJV

10 “Yet the number of the children of Israel Shall be as the sand of the sea, Which cannot be measured or numbered. And it shall come to pass In the place where it was said to them, ‘You are not My people,’ There it shall be said to them, ‘You are sons of the living God.’”

He just said to them, “You are not my people.”

Then in the same place He says, "I will take you back to Myself and call you My children and multiply you as the stars and the sand." How? Through the New Covenant.

What is remarkable:

Hosea 2:1 | KJV

Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

Ammi - my people

Ruhamah - mercy

The people who were told, "No mercy on you, you are not My people."
Now they are being told, "You are My people and I will have mercy."

So where God said, "You are not My people, I will judge you," in Hosea.
Now He says, "You are my people, and I will multiply you again as the sand."

"Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts;"

Hosea 2:2 KJV

He is talking about the Old Testament, the law.

- Put her away; I am no longer her husband. She is no longer my wife.
- Then He introduces the New Covenant.

Now the Bible tells us something incredible:

JESUS IS THE NEW COVENANT

He is the seed of Abraham.

God called Him: "Covenant."

"I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; to open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house."

Isaiah 42:6-7 KJV

He calls a Covenant.

"And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth. Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. Thus

saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;"

Isaiah 49:5-8 KJV

This is Christ Jesus who is the light.

He is the messenger of the Covenant.

"Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts."

Malachi 3:1 KJV

Jesus is the Covenant and the Messenger of the Covenant.

- The Lord fulfilled all covenant from Adam to David.
- Every eternal promise from Adam to the New Covenant is only made possible in Jesus.

A billion years from now you will still claim the promises given to Adam.

- You will still carrying on all the blessings of every covenant into eternity.
- All because of Jesus.