

GOD'S 7 COVENANTS pt 17

HH | Midweek 7PM | 05/06/2026

DAVIDIC COVENANT pt 2

God clearly showed Abraham a king (Gen 22:17).

- After Abraham offered up Isaac God gives him a promise.
- *"Because you have obeyed My voice your seed (Christ) will possess the gate of His enemy."*
- God gives him the promise of a Messiah and His Kingdom.
- God gives a promised kingdom to Abraham and fulfills it in David.

While Israel was under the Mosaic they were developing as a nation.

- Israel's form of government under the Mosaic was a theocracy. God was their King.

God begins to prepare them for the Davidic Kingdom.

- *It was God's intention that He would reign in Israel until David was born.*
- **Through David the seed would come.**

Now they enter the promise land.

- He gives them "Judges" preparing Israel for the kingdom of David through whom Messiah will come.
- Israel rebels and becomes impatient and says, *"We want our king now!"*
- **And God lets them have their way giving them a king 40 years prior to His plan.**

God promised a king would come to Jacob on his death bed.

When Jacob called his sons (Gen 49) and said of his son Judah,

"The scepter shall not depart from you, nor a law giver from between his feet until Shiloh comes."

When God spoke about the seed of the woman destroying Satan, that seed had to be a king because Satan was already a king who had stole the kingdom from Adam.

- God said the seed of woman would crush him.
- The seed of the woman was a king which was promised to Abraham (Gen 22:17).

"The sceptre shall not depart from Judah, Nor a lawgiver from between his feet, Until Shiloh come; And unto him shall the gathering of the people be."

Genesis 49:10 KJV

Who holds a scepter other than a king?

Shiloh is "JESUS."

Gathering of the people - is the rapture.

All this is prophesied by Jacob on his death bed.

Binding his foal unto the vine, And his ass's colt unto the choice vine; He washed his garments in wine, And his clothes in the blood of grapes:

Genesis 49:11 KJV

That speaks of the cross and the resurrection.

God promised the coming of the King. That King would come through Israel.

- Israel began to develop as a nation under God; a theocracy.
- God gave them “judges” who were preparing Israel for the kingdom of David.
- Through David the seed would come (the promised King).

Israel becomes impatient and wants a king now.

- The king they chose was not God’s choice.
- Saul was not God’s choice which is why he was not anointed with a horn. He was anointed with a vial.

Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the Lord hath anointed thee to be captain over his inheritance?

1 Samuel 10:1 | KJV

- Only God’s chosen kings are anointed with horns of oil.
- A vial in the Bible is a symbol of judgement.

Samuel anoints Saul with a vial meaning “you are cursed. You are not God’s choice.”

- A vial in the Bible speaks of judgement.
- All this because Israel demanded a king before God’s time table was ready.

What is so shocking is they rebelled back in Numbers 13 and did not receive the land on time and had to wonder 40 years in the wilderness.

- They were 40 years late in entering the land and 40 years early in getting a king.
- They messed it up.

So they wound up with Saul.

David was God’s chosen. *“The scepter shall not depart from Judah.”*

Saul wasn’t from Judah.

Jacob said *“Judah,”* he didn’t say *“Benjamin.”*

Genesis 49:10 promised the king would come from Judah, not Benjamin.

So Israel says, *“We want a king now.”*

God wasn’t ready for a king to come from Judah because David wasn’t born yet.

- So, God gives them a king from another tribe because of rebellion.

Now, David is born.

God gives him the covenant and now we see something amazing.

- In this covenant God not only reveals and begins the process of bringing the Messiah from David, but, He begins to reveal the new covenant.
- The **Davidic** is the last of the old covenants.
- In the last one God is revealing the New Covenant.

In this covenant He promises:

- The **Messiah**
- An **appointed land**

God promised Abraham the land from the river of Egypt to the Euphrates.

- The only time that land was controlled by Israel was under David and Solomon's reigns.
- Therefore only the Davidic brought that promise into fulfillment.
- Prior to that the land God had promised was not given in totality. Other nations still lived among the Israelites.
- The moment David comes on the scene God begins to fulfill the promise of the land through him and the inhabitants are driven out.

David possesses lands Israel could not possess before.

His domain spread because now the Davidic Covenant was in place.

- **God did not make a covenant with Saul.**

After David and Solomon's reign the kingdom began to shrink again till the promised seed is on the earth.

- When Jesus comes to the earth the Davidic will be back in place eternally.

When will Israel possess the land God promised them?

- Under the Messiah.
- When He comes all the land promised will be theirs.

The Davidic Promises:

1. The Messiah
2. The Land

"Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,"

2 Samuel 7:10 KJV

It's only in the **Davidic** that the land is theirs permanently.

You can also find this in:

"Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,"

1 Chronicles 17:9 KJV

We are included in this...

Under the Messiah you are the seed of Abraham and the land is your home.

When Jesus comes back with you from heaven He is not going to bring us to Arkansas. He is going to bring you back to Jerusalem to reign a thousands with Him from Israel.

- When we come back, we are coming back to Jerusalem.
- The land appointed is our land.
- **The reason the space is needed is because the body of Christ and Israel will be there to populate the land.**

The third promise in this covenant:

“Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime, and as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.”

2 Samuel 7:10-11 KJV

#3 Promise: Victory over all enemies

- God ads these promises to all the other promises.

These promises are also in 2 Chronicles 17:10, which mirrors 2 Samuel.

This promise is a repeat of Genesis 22:17

God said, **“You shall possess the gates of your enemies.”**

- Even the seed of Abraham (which includes you) shall possess the gates of your enemy.
- Now we find victory belongs to all in Christ Jesus.

You can also read it in Genesis 24:60

“And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.”

Genesis 24:60 KJV

David saw this victory and for a short time conquered all those nation.

“And he reigned over all the kings from the river even unto the land of the Philistines, and to the border of Egypt.”

2 Chronicles 9:26 KJV SPEAKING OF SOLOMON

All the land promised to Abraham was given to David and Solomon.

- All these victories spoke of the victories in Christ Jesus.

Another Promise God gave in the Davidic Covenant: **An eternal Kingdom**

2 Samuel 7:11-16 | NKJV

11 since the time that I commanded judges to be over My people Israel, and have caused you to rest from all your enemies. Also the Lord tells you that He will make you a house.

12 “When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom. **13** He shall build a house for My name, and I will establish the throne of his kingdom forever. **14** I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men and with the blows of the sons of men. **15** But My mercy shall not depart from him, as I took it from Saul, whom I removed from before you. **16** And your house and your kingdom shall be established forever before you. Your throne shall be established forever.” ’ ’ ”

1 Chronicles 17:11-15 - says the same thing.

This promise was given to Abraham.

Genesis 17:6 | NKJV

6 I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you.

Genesis 35:11 | NKJV

11 Also God said to him: “I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body.

Another Davidic Promise: **The sure mercies of David**

2 Samuel 7:15 | NKJV

15 But My mercy shall not depart from him, as I took it from Saul, whom I removed from before you.

Why did Saul not receive mercy? He was not chose of God.

We are chosen. As “chosen” we are under sure mercies.

If you are not “chosen” there are no sure mercies.

Jesus said, **“You didn’t choose Me, but I chose you.”** That guarantees mercy.

Why did He take it away from Saul? Because Saul was not chosen.

The sure mercies of David are also mentioned in:

1 Chronicles 17:13 | NKJV

13 I will be his Father, and he shall be My son; and I will not take My mercy away from him, as I took it from him who was before you.

God promised that the seed (Christ) would know eternal mercy.

Acts 13:34 | NKJV

34 And that He raised Him from the dead, no more to return to corruption, He has spoken thus: ‘I will give you the sure mercies of David.’

The sure mercies of David talk about the resurrection.

When Peter was talking about the resurrection he went back to the scripture from Old Testament where God says, *"I will give him the sure mercies of David,"* meaning Christ would rise from the dead.

So when God said, in 2 Samuel 7:15, "My mercy shall not depart from Him," "Him" is Christ.

That also meant the resurrection.

The sure mercies of David are given to us which guarantees our resurrection.