

GOD'S 7 COVENANTS pt 22

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NEW COVENANT pt 5

The Blood of the New Covenant

5 Promises of the Adamic Covenant:

¹Be Fruitful, ²Multiply, ³Replenish, ⁴Subdue, ⁵Have dominion

Later God added:

- ⁶redemption through the seed of the woman and...
- ⁷the destruction of Satan.

The simplest way to study the Bible is to **follow the seed of the Messiah.**

- God promises the seed of woman (Genesis 3).
- You can follow the seed of woman through every genealogy; through every story in the Bible.

When you come to Abraham, the seed of woman becomes the seed of Abraham.

- God promises that His seed would bless the nations.
- He is still talking about the **Messiah.**

And you follow the same stream through the Bible and see every story connected to the seed of the woman.

Then we come to Jacob's son Judah and we see something strange:

- The mention of his two son's whom God killed because of their wickedness.
- And his daughter-in-law who plays the harlot and becomes pregnant by her father-in-law.

Why is this in there?

- Because her son connected the seed. Through her son comes the Messiah.

Then you have the book of "Ruth."

- Why is she in the Bible?
- Because Ruth, a Moabite, marries Boaz who is in the line of the Messiah and through him came Obed, then Jesse, then David, through whom came Christ.

Why is the book "Esther" in the Bible?

- Where does her story fit with the Messianic promise?
- It gives us the history of Israel where the line of the Messiah was about to be destroyed by Haman.
- God did not rescue just the people, He rescued His plan.
- The very seed of the Messiah was in Babylon too.

So, every story connects the seed of the woman.

You have 7 promises given in **the Adamic Covenant**.

Every covenant has: ¹promises, ²terms, ³blood, and a ⁴seal.

- The Adamic was not sealed otherwise you would not be sitting here.
- If Adam would have sealed it in sin redemption would have been impossible.

So God sends the Cherubs to stop him so he wouldn't seal the covenant.

The next covenant comes along: **The Noahic Covenant**

- God repeats the promises of the Adamic to Noah then the terms, blood, and the seal.
- The seal of the Noahic Covenant was the rainbow.

To this day the Noahic Covenant is still in effect because we have day/night, seedtime/harvest, winter/summer.

- That was in the promise.

The Noahic gives us the promises of the Adamic.

- This still affects us today.
- Every covenant connects with the one prior to it.

The reason for another covenant is they are not only a magnification of the previous covenants, but a greater revelation of God's plan.

- Because each covenant was broken by someone.

Now we have **the Abrahamic Covenant** which focuses on the seed of the Messiah.

- So the seed of the woman would come from Abraham.
- And that's why there are genealogies in the scriptures so we can follow the line of the Messiah.

*"The Bible deals only with redemption;
anything outside of redemption God does not deal with."
— Derek Prince*

So, there is much that happened in "bible-times" that is not in the Bible because it does not deal with our redemption.

The Bible only deals with our redemption.

Anything that is in one way or another connected to our redemption is dealt with and, in some cases, is not explained because God wants us to use our brains on certain matters.

Example:

- God would use heathen nations to punish His people.
- Or, you have prophetic chapters that deal with the Moabites, Philistines, or Syria that relate yet have nothing to do with our redemption.

So we follow the “seed” of the Messiah in the Bible.

We come to Abraham and we see God Almighty choosing Abraham through whom the seed would come.

- He becomes the father of a nation called Israel.
- He also married Hagar and after Sarah died he married again and had other sons and daughters - so there are other nations today on earth which came from Abraham and occupy the entire Middle East presently.

But God deals with the seed of Isaac because through him came the Christ.

- That’s why God told Abraham the “seed” would not come through Ishmael.
- The promise would come through Isaac.
- The Promise is: Christ.
- Whenever He is talking about the “seed” He is talking about Jesus.
- He is the blessing of Abraham to the nations.

This is the only covenant sealed with an oath.

- So that covenant becomes eternal.
- In that covenant the Adamic/Noahic become eternal - because they were magnified in the Abrahamic and the Abrahamic makes them eternal.
- When these covenants were originally given they were not eternal, until they were magnified in the Abrahamic.

So we see the Adamic and Noahic promises become eternal in the Abrahamic.

The reason for that is that we might claim the promises in the millennium.

- Had the promise to Abraham to “be fruitful and multiply” not remained eternal no one would have been fruitful or multiplied in the millennium.

The children of Israel when Christ returns will still be on earth, they will continue to be fruitful and multiply.

- They will replenish the earth after the great last battle.
- That could have been impossible had the covenant not become eternal in Abraham.

When we get to the Everlasting Covenant you will see how all this ties in together.

- It is the completion of all covenants.

So then God comes and gives the children of the Abrahamic Covenant **the Mosaic Covenant**.

- Remember, He gives the promise of redemption to Adam, He continues through Noah (he is the father of the Messiah through Shem the line continues), then through Abraham, Isaac, Jacob, and then through the tribe of Judah. (That’s why the story of Judah sleeping with his daughter-in-law is even in there).
- God Almighty creates a nation called Israel, through Abraham, to bring forth the Messiah.

- Even though he came through one tribe it took a whole nation to bring forth the Messiah.

In the Mosaic God promises redemption again, except the Mosaic is a covenant of law to bring Israel into faith in Christ Jesus because they rejected the gospel.

- The gospel was preached to Abraham and they could not see it.
- The gospel was preached through Moses and they rejected it.
- And it was all in the wisdom of God for them to NOT accept it.
- Because: had they accepted the gospel you would not have been saved.

God preached the gospel through Abraham.

God preached the gospel through Moses.

- When Moses said to the children of Israel to eat the lamb and apply the blood he was preaching the gospel to them. But they could not see Christ in these types.
- Every type in the Old Covenant is a type of Christ.
- They couldn't see the Messiah in anything they did.

Paul the Apostle explains to us that Jesus was with them in the wilderness.

- He was the very rock that poured out the water. (They never saw that)
- Christ was with Israel throughout their journey's revealed often as the "Angel of the Lord."
- They never saw Christ their redeemer in that.

So, throughout their history they were blinded by the wisdom of God.

- God said to them, *"I will give you eyes that cannot see and ears that cannot hear."* (Isa 6:9)
- Because, if you do see and hear you will get saved.
- God purposely kept them blinded to bring you in.

That's what Paul meant by "a mystery."

- What is the mystery? God blinded Israel to save the Gentiles.

So throughout their journey's Israel remained blinded so the law comes along to show them that through the law they cannot find salvation so Paul calls the law, "their school-master."

- After living under the law the Jews began to realize how impossible it is to fully obey every command.
- Moses even told them, *"If you break even one commandment, you break the whole law."*
- One commandment and you are through... who can obey that?

Romans 3:23 | NKJV
for *all have sinned and fall short* of the glory of God,

Israel is still blinded to this very day.

- They are still under the law to this very day.

- They cannot see the Messiah yet.

Romans 11:25 | NKJV

For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

When the last Gentile is saved God will remove the blinders off of their eyes.

- Then they will see and when they see you will be raptured.
- Salvation will cease in the Gentile world. No one will be getting saved after that.

God gave the Mosaic to show Israel the impossibility of their situation to lead them to grace and faith.

Now comes **the Davidic Covenant**.

Why? Because through David the Messiah would come.

We still follow the seed.

Remember:

The people rejected God and demanded a king.

- Saul was chosen by Israel.
- God's choice was always David.

Jacob confirmed God's choice on his death bed:

"The scepter shall not depart from Judah." (Gen 49:10)

God said the Messiah would come through Judah, not Benjamin.

So the Davidic came to fulfill the promised seed to bring forth the promised Messiah.

After that we see **the New Covenant**.

- Now we see the Messiah on the earth - **He is the New Covenant**.
- Finally the "seed" is here.
- The "seed" of woman is now in the flesh.

The New Covenant **TERMS**:

① **Repentance** (Matt 3:1-8; Acts 2:37-38)

② **Faith** (Acts 20:21; Eph 2:8)

- It is by faith that the promises of the New Covenant are received.
- ③ **Obedience**
- You will receive the New Covenant if you repent, if you believe, and if you obey.
- John 14:15 - If you love Me, keep My commandments.
- Hebrews 5:8-9 Christ is the Author of eternal salvation to them that obey Him.

BLOOD of the New Covenant

The sacrifice of the New Covenant fulfills all previous covenantal sacrifices.

- It's not only the supreme sacrifice, it's also the "only" sacrifice that can thoroughly cleanse man from sin.

Jesus sheds His blood.

Remember we see blood shed in:

The Adamic - Adam's own blood was shed

The Noahic - blood of an animal was shed

Abrahamic - the blood of circumcision and an animal sacrifice

Mosaic - 5 offerings, all blood shed of 5 different types of animals.

Davidic - blood shed again

New Covenant - now Christ sheds His precious blood.

- All other sacrifices pointed to the sacrifice of Jesus.

Hebrews 10 gives a great overview of each covenant even though it doesn't mention all of them by name.

Hebrews 9 deals with the blood of the sacrifice.

Hebrews 10 deals with the body of the sacrifice.

- In every covenant we see two things that were commanded. With every sacrifice there was the body and there was the blood.

Hebrews 10:1-14 | NKJV

1 For the law, having a shadow of the good things to come,

Whenever you see the word "**law**" it is always referring to the Mosaic Law.

1 For the law, having a shadow of the good things to come, and not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.

- None of these sacrifices made anyone perfect.

2 For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.

- If the blood of animals could perfect people they would have ceased from being offered.
- Since they could not cleanse there was a yearly reminder of sin.

3 But in those sacrifices there is a reminder of sins every year. 4 For it is not possible that the blood of bulls and goats could take away sins.

5 Therefore, when He[Jesus] came into the world, He said:

*"Sacrifice and offering You did not desire,
But a body You have prepared for Me.*

In the Psalm's David prophesies.

Psalms 40:6 | NKJV

Sacrifice and offering You did not desire; My ears You have opened. Burnt offering and sin offering You did not require.

Jesus is saying, "I am the sacrifice."

6 In burnt offerings and sacrifices for sin You had no pleasure.

***7 Then I said, 'Behold, I have come[as the sacrifice]—
In the volume of the book[the prophets] it is written of Me—
To do Your will, O God.'***

All this was prophesied through the prophets.

8 Previously saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law),

9 then He[Jesus] said, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the second.

In other words, the Mosaic Law was now fulfilled in Christ.

- It was not cancelled but fulfilled.

10 By that will[when Christ was sacrificed] we have been sanctified through the offering of the body of Jesus Christ once for all.

Notice he focuses on the "body," not the blood here.

11 And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins. 12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, 13 from that time waiting till His enemies are made His footstool. 14 For by one offering He has perfected forever those who are being sanctified.

He is talking about the offering of the body of Jesus on the cross.

Remember: He said, ***"Take and eat my body and drink My blood."***

- We must have both for redemption.

We will explain that further next time...