# GOD'S 7 COVENANTS pt 28

**H*H*** | Midweek 7PM | 08/19/2026
EVERLASTING COVENANT pt 3

**Terms of the Abrahamic Covenant:**

**❶ Faith** *(just like the Noahic)*

- Abraham is called "the father of faith" (Rom 4:3).
- We see faith in the life of Abraham (Gen 15:6; Gal 3:6; Heb 11:17-19).

His faith was tested and perfected as he grew from faith to faith.
Rom 1:17 - the just shall live by "faith."

**❷ Obedience**

Abraham's faith was proven by his obedience and his obedience was sustained by His faith.

***Hebrews 11:8*** *| NKJV*
***8*** *By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going.*

- Here is a man who simply obeys and doesn't know where he's going.

***Genesis 22:18*** *| NKJV*
***18*** *In your seed all the nations of the earth shall be blessed, because you have obeyed My voice.*

***Genesis 26:5*** *| NKJV*
***5*** *because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws.*

***James 2:20-22*** *| NKJV*
***20*** *But do you want to know, O foolish man, that faith without works is dead?* ***21*** *Was not Abraham our father justified by works when he offered Isaac his son on the altar?* ***22*** *Do you see that faith was working together with his works, and by works faith was made perfect?*

Abraham's faith was proven by his obedience.
"Works" = obedience

**GOD ADDS AN OATH TO THIS COVENANT**
- No other covenant had an oath.

God's oath is more powerful than eternity itself.
- The oath makes His promises absolute; they cannot be revoked.

Because this covenant deals with the church it deals with God's purpose for eternity.

- The Adamic Covenant dealt with Adam.
- The Noahic Covenant dealt with Noah.
- The Abrahamic Covenant deals with Christ.

This oath is a 5th element in the Covenants:
[1]Promises; [2]Terms; [3]Blood; [4]Seal; [5]Oath

***Genesis 22:16-18*** *| NKJV THE OATH*
***16*** *and said: "By Myself I have sworn, says the Lord, because you have done this thing, and have not withheld your son, your only son—* ***17*** *blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies.* ***18*** *In your seed all the nations of the earth shall be blessed, because you have obeyed My voice."*

This oath was given in relation to Isaac being offered.
- And so it is a picture of Christ.
- Abraham, that day, saw the redemption of Christ, that he would be offered and God would provide a lamb.
- Jesus said, *"Abraham saw My day."*

That is why Abraham called God Jehovah Jireh.

Jehovah Jireh has two meanings:
① The Lord will provide
② It shall be seen

Jireh - it shall be seen.
Abraham saw My day and rejoiced.

On the way to Moriah he saw the Messiah.

***Hebrews 11:17-19*** *| NKJV ABRAHAM OFFERS ISAAC*
***17*** *By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son,* ***18*** *of whom it was said, "In Isaac your seed shall be called,"* ***19*** *concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.*

Isaac is the begotten son of the Old Testament.
Jesus is the begotten Son of the New Testament.

Figurative sense - Abraham saw the resurrection.

***Hebrews 6:13-20*** *| NKJV*

***13*** *For when God made a promise to Abraham, because He could swear by no one greater, He swore by Himself,* ***14*** *saying, "Surely blessing I will bless you, and multiplying I will multiply you."* ***15*** *And so, after he had patiently endured, he obtained the promise.* ***16*** *For men indeed swear by the greater, and an oath for confirmation is for them an end of all dispute.* ***17*** *Thus God, determining to show more abundantly to the heirs of promise the immutability of His counsel, confirmed it by an oath,* ***18*** *that by <u>two immutable things</u>, in which it is impossible for God to lie, we might have strong consolation, who have fled for refuge to lay hold of the hope set before us.*
***19*** *This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,* ***20*** *where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.*

**Two immutable things:**
1. The promise
2. The oath

When God gave us the Abrahamic Covenant He gave us these two unshakable foundations.

This oath is resolute.
- God bound Himself to it.
- God tied Himself to this covenant so that if we take it, we take Him with it.

This covenant was later confirmed to Isaac, Jacob, Israel(nation) and to Christ.
(Gen 26:2-4; 1 Chron 16:16-18; Jer 11:5; Luke 1:68-75)

In the Abrahamic Covenant is:
- All the past covenants and all the future covenants.

***Galatians 3:15-18*** *| NKJV*

***15*** *Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls or adds to it.* ***16*** *Now to Abraham and his <u>Seed</u> were the promises made. He does not say, "And to seeds," as of many, but as of one, "And to your <u>Seed</u>," who is <u>Christ</u>.* ***17*** *And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect.* ***18*** *For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise.*

The law cannot cancel that covenant.

- Even what God gave Moses cannot cancel that covenant.

So, this covenant now sees its fulfillment in Christ and through Christ in the church forever.

God ratifies the covenant before Abraham seals it.
God is the originator, He gives the terms, ratifies it, and we seal it by application.

- The sealing of a covenant is so powerful and God left it in the hands of men.

Genesis 14: Melchizedek came to Abraham and brought him communion which was the seal of the covenant.
- He gave him bread and wine. What did Abraham do with it?
- Melchizedek gives him communion because he is already in the covenant.
- God gave the covenant, Melchizedek comes and ratifies it.

***Genesis 15:2,7-16*** *| NKJV*
***2*** *But Abram said, "Lord God, what will You give me, seeing I go childless, and the heir of my house is Eliezer of Damascus?"*

***7*** *Then He said to him, "I am the Lord, who brought you out of Ur of the Chaldeans, to give you this land to inherit it."*
***8*** *And he said, "Lord God, how shall I know that I will inherit it?"*
***9*** *So He said to him, "Bring Me a three-year-old heifer, a three-year-old female goat, a three-year-old ram, a turtledove, and a young pigeon." **10** Then he brought all these to Him and cut them in two, down the middle, and placed each piece opposite the other; but he did not cut the birds in two. **11** And when the vultures came down on the carcasses, Abram drove them away.*
***12*** *Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror and great darkness fell upon him. **13** Then He said to Abram: "Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years. **14** And also the nation whom they serve I will judge; afterward they shall come out with great possessions. **15** Now as for you, you shall go to your fathers in peace; you shall be buried at a good old age. **16** But in the fourth generation they shall return here, for the iniquity of the Amorites is not yet complete."*

How long is a generation? 100 years.
- 4 generations = 400 years.

***Genesis 15:17*** *| NKJV*
***17*** *And it came to pass, when the sun went down and it was dark, that behold, there appeared a smoking oven and a burning torch that passed between those pieces.*

By doing this God ratifies the covenant making it **eternal**.

- These are the same five offerings in the Mosaic Law.
- Why 5? In Leviticus God asks Israel for 5 different animals.

Each animal deals with a certain revelation.
At Calvary Jesus fulfilled every sacrificial offering on the cross.

## THE BLOOD OF THIS COVENANT

The blood came through Melchizedek when he brought the blood and the wine.
Later the blood again was ratified with the animals.

Then God does something interesting in Genesis 22:
- He asks for a human sacrifice.

Abraham responds with complete obedience… not one question.
- Abraham passed the supreme test of faith.

## SEAL OF THE COVENANT

Circumcision

***Genesis 17:11*** *| NKJV*
***11*** *and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you.*

**This is the first covenant to be sealed and not broken.**

***Romans 4:11*** *| NKJV*
***11*** *And he received the sign of circumcision, a seal of the righteousness of the faith which he had while still uncircumcised, that he might be the father of all those who believe, though they are uncircumcised, that righteousness might be imputed to them also,*

By Abraham's obedience to circumcision his seed came into a covenant relationship with God.
- Now we are entitled to the promises, privileges, and blessings.

***Genesis 17:9-14*** *| NKJV*
***9*** *And God said to Abraham: "As for you, you shall keep My covenant, you and your descendants after you throughout their generations.* ***10*** *This is My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised;* ***11*** *and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you.* ***12*** *He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant.* ***13*** *He who is born in your house and he who is bought with your money must be circumcised, and My covenant shall be in your flesh for an everlasting*

*covenant. **14** And the uncircumcised male child, who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant."*

The only way to receive the promises, privileges, and blessings is through sealing the covenant.

Circumcision was so important to God that He almost killed Moses for not obeying it.
- Only through the covenant could Moses succeed bringing Israel out of Egypt.

***Exodus 4:24-26** | NKJV*
*__24__ And it came to pass on the way, at the encampment, that the Lord met him and sought to kill him. __25__ Then Zipporah took a sharp stone and cut off the foreskin of her son and cast it at Moses' feet, and said, "Surely you are a husband of blood to me!" __26__ So He let him go. Then she said, "You are a husband of blood!"—because of the circumcision.*

God almost killed Moses for not obeying circumcision and bringing his family into covenant.

Through the Abrahamic Covenant God focuses on the Mosaic Covenant.
The Abrahamic and Mosaic focuses on the external while the New Covenant focuses on the internal.
- The Abrahamic was fulfilled in Christ.

Circumcision now in the New Covenant is: **baptism**.
- Baptism seals the Abrahamic Covenant in your life.

On the Day of Pentecost the first thing they did to the new converts was baptize them.
- They were all Jews who had been circumcised in the flesh.
- Now they had to fulfill the New Covenant to receive the Abrahamic benefit.

Baptism is the circumcision of the New Covenant and it is the seal.
- Baptism is how we are circumcised in our heart.

***Colossians 2:11-13** | NKJV*
*__11__ In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, __12__ buried with Him in baptism, in which you also were raised with Him through faith in the working of God, who raised Him from the dead. __13__ And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses,*

Buried with Him in baptism.
- Circumcision happens at baptism.