

# GOD'S 7 COVENANTS pt 8

HH | Midweek 7PM | 02/25/2026

## ABRAHAMIC COVENANT pt 1

1. Adamic Covenant
2. Noahic Covenant
3. **Abrahamic Covenant**
4. Mosaic Covenant
5. Davidic Covenant
6. The New Covenant
7. Everlasting Covenant

Every covenant has:

- 1 Promises
- 2 Terms
- 3 Seal

Adamic Covenant promises:

- 1 Be fruitful
- 2 Multiply
- 3 Replenish
- 4 Subdue
- 5 Have dominion

Terms: Don't touch the tree

Seal: Eat of the tree of life.

If he had eaten of the tree - covenant sealed = no redemption.

- God did not allow it so He could rescue the covenant.
- The Lord did not cancel the Adamic Covenant but gave additional promises and new terms.

Additional Promises: 

- 1 Redemption through Christ
- 2 Destruction of Satan

Terms: Have faith in Me.

Adam kept these terms and taught his children.

- Cain broke the terms, Abel kept them.
- Cain's seed polluted the covenant - so God sent the flood.

Before judgement came because of Cain's sin.

- Gen 4 - the line of the ungodly were born through Cain
- Gen 5 - the line of the righteous was born through Seth

Corruption set in.

- God rescued the covenant by rescuing the covenant man... Noah.
- His family was rescued because he was a covenant man.

Heb 11:7 - he *"built the ark for the saving of his household."*

It was God's idea to rescue all the animals, not Noah's.

God gives him new promises, new terms and the seal.

Seal: the sign of the rainbow.

- As you look to Me, I will look to you.
- That would seal the covenant.

## ABRAHAMIC COVENANT

- Covenant God made with Abraham, Isaac, & Jacob.

Adamic Covenant and Noahic Covenant was made with one man.

Abrahamic Covenant was made with one man and his seed.

- Abraham, Isaac, & Jacob, and their descendants.
  - It was made after the Tower of Babel and the scattering of the descendants of Noah.
  - It involved national Israel.
  - It involved the Messiah.
  - And it involves you.

Soon after the Noahic Covenant came a period of probation.

- God did not destroy the Adamic and Noahic covenants.

There was a period of probation because Noah kept the covenant, but his descendants did not.

- This failure led to the rebellion in the Tower of Babel.
  - Nimrod came through the line of Ham who was cursed by his father for exposing his nakedness.
  - Nimrod led a rebellion against God's command to replenish the earth.
    - He opposes the Lord to draw the nations to him at the Tower of Babel in defiance of God's authority.

Shem, Ham, Japheth (sons of Noah)

- God said, "Replenish."
- Nimrod said, "I won't."

Ham was cursed and Nimrod came through him.

- He was an easterner from Iraq; he defied God.

Remember - God delegated authority to human government.

Nimrod took that authority and turned against God.

What brought about the Abrahamic Covenant?

Why was the Noahic Covenant flawed?

- ◆ It was flawed because of Noah's descendants.
- ◆ God's wisdom is in how He sealed the Abrahamic Covenant forever.

**Genesis 10:6-10** | NKJV

**6** The sons of Ham were Cush, Mizraim, Put, and Canaan. **7** The sons of Cush were Seba, Havilah, Sabtah, Raamah, and Sabtechah; and the sons of Raamah were Sheba and Dedan.

**8** Cush begot Nimrod; he began to be a mighty one on the earth. **9** He was a mighty hunter before the Lord; therefore it is said, "Like Nimrod the mighty hunter before the Lord." **10** And the beginning of his kingdom was Babel, Erech, Accad, and Calneh, in the land of Shinar.

The Bible is a Covenant book about Covenant people.

- Anyone mentioned in the bible is only mentioned in connection to a covenant people.

Nimrod destroyed the Noahic Covenant.  
Cain destroyed the Adamic Covenant.

The only reason Nimrod is mentioned is because he defied God and His covenant with Noah.

- There is no other reason to mention him.
- He was the one who broke the terms.

**Genesis 11:1-4 | NKJV**

**1** Now the whole earth had one language and one speech. **2** And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. **3** Then they said to one another, "Come, let us make bricks and bake them thoroughly." They had brick for stone, and they had asphalt for mortar. **4** And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth."

God said, "replenish the earth."

Nimrod said, "No, but I will make a name for myself."

- Even though God delegated His authority to human government, through Nimrod, human government took the place of divine government.
- Divine government was not to be cancelled even though God delegated authority to human government.
  - It was to be under God's authority.
  - There is no authority except under God's authority.

The moment you dismiss God, He will dismiss you.

Nimrod was saying, "I take the authority from You for myself and I'll use it against you."

God here protects the human race from a **second judgement**.

- Cain was the reason the flood came.
- Nimrod was the reason the nations were scattered.

God scattered them to keep the covenant alive because He said, "replenish."

- They could not replenish unless they were scattered.
- Why did He confuse their language? For the covenant He made with Noah.

God, in mercy stepped in and scattered the nations so His redemptive plan might be revealed to the nations.

- It was revealed to Adam, to Noah.
- How could God reveal His plan to the nations if there were no nations.

His desire for Adam was that he would become a family of nations.

Nimrod said, "*I don't want nations, I want people to be under my domain.*"

**The nations were scattered that the gospel might be preached.**

**Acts 17:26-27 | NKJV**

**26** And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the

boundaries of their dwellings, **27** so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us;

The purpose for the scattering? That they might seek God.

- They would have not sought God because Nimrod would have become their god and destroyed them.

While the families of the earth were being formed into nations God reveals the next covenant man to rescue the covenant.

- Satan has one purpose... destroy the covenant.
- God has one purpose... fulfill the covenant.

We are Christians today because of the covenant.

- that is the difference between us and sinners.
  - It's not the "saved" and the "unsaved."
  - It's those "in covenant" and those "not in covenant."

Only those in covenant are saved.

God is a: covenant-making, keeping, revealing, enabling God!

He is the originator, keeper, revealer, and enables you to keep it.

- He is always looking for covenant people.
- Adam, Abel, Seth, Noah, and now Abram.

God chose the next covenant man through the line of Shem.

**Genesis 11:10–22** | NKJV

**10** This is the genealogy of Shem: Shem was one hundred years old, and begot Arphaxad two years after the flood. **11** After he begot Arphaxad, Shem lived five hundred years, and begot sons and daughters.

**12** Arphaxad lived thirty-five years, and begot Salah. **13** After he begot Salah, Arphaxad lived four hundred and three years, and begot sons and daughters.

**14** Salah lived thirty years, and begot Eber. **15** After he begot Eber, Salah lived four hundred and three years, and begot sons and daughters.

**16** Eber lived thirty-four years, and begot Peleg. **17** After he begot Peleg, Eber lived four hundred and thirty years, and begot sons and daughters.

**18** Peleg lived thirty years, and begot Reu. **19** After he begot Reu, Peleg lived two hundred and nine years, and begot sons and daughters.

**20** Reu lived thirty-two years, and begot Serug. **21** After he begot Serug, Reu lived two hundred and seven years, and begot sons and daughters.

**22** Serug lived thirty years, and begot Nahor.

God gives these genealogies for one reason: Abraham.

**Genesis 11:24–32** | NKJV

**24** Nahor lived twenty-nine years, and begot Terah. **25** After he begot Terah, Nahor lived one hundred and nineteen years, and begot sons and daughters.

**26** Now Terah lived seventy years, and begot Abram, Nahor, and Haran.

**27** This is the genealogy of Terah: Terah begot Abram, Nahor, and Haran. Haran begot Lot. **28** And Haran died before his father Terah in his native land, in Ur of the Chaldeans. **29** Then Abram and Nahor took wives: the name of Abram's wife was Sarai, and the name of Nahor's wife, Milcah, the daughter of Haran the father of Milcah and the father of Iscah. **30** But Sarai was barren; she had no child.

**31** And Terah took his son Abram and his grandson Lot, the son of Haran, and his daughter-in-law Sarai, his son Abram's wife, and they went out with them from Ur of the Chaldeans to go to the land of Canaan; and they came to Haran and dwelt there. **32** So the days of Terah were two hundred and five years, and Terah died in Haran.

The reason they stopped:

**Joshua 24:2** | NKJV

**2** And Joshua said to all the people, "Thus says the Lord God of Israel: 'Your fathers, including Terah, the father of Abraham and the father of Nahor, dwelt on the other side of the River in old times; and they served other gods.

- Terah served other gods.
- When Terah died, Abram was free to come to the land of promise.

The Adamic Covenant was rescued by Noah.

The Adamic & Noahic was rescued by Abraham.

- God made a covenant with Adam, Cain nearly destroyed it.
  - God found Noah to rescue what He gave to Adam.
- After Noah, Nimrod almost destroyed everything.
  - God found Abraham who rescued the Adamic and Noahic.
- So we today can claim the promises given to Adam, Noah, and Abraham.

If God began new with Abraham we could not claim anything before Abraham.

That's why Moses said to God, "You can't destroy the people!"

- Exodus 32 - remember when God said, "I'll destroy all of them and start over with you Moses."
  - Moses was saying, "You cannot change what you gave Abraham."
  - Moses understood that even an angry God could not cancel it.
- Moses understood that if God's destroyed it, He could not be called a "Covenant-Keeping God."
  - So God relents.

When you sign an agreement, you are bound to that covenant.

What God said in these covenants is “binding.” It’s eternal!

The Abrahamic Covenant includes in it:

- Adamic
- Noahic
- Even the “New Covenant”
- We still live and breathe the Abrahamic Covenant.

This covenant will show you how eternal the promises of God truly are.

**Romans 9:4–5 | NKJV**

4 who are Israelites, to whom pertain the adoption, the glory, the covenants, the giving of the law, the service of God, and the promises; 5 of whom are the fathers and from whom, according to the flesh, Christ came, who is over all, the eternally blessed God. Amen.

To the covenant people belong the covenants.

- Through Christ these belong to you.
- Unbeliever cannot claim these promises.
- To us every promise is “**yes**” and “**amen.**”

The reason Jesus can say, *“I give you power over all the power the enemy.”*

- He is talking to covenant people who were given the covenant promise, that was never cancelled.

Why did God give you the promise “subdue?”

Subdue who? The devil, who was already wondering on the earth.

God repeats the same promises to Abraham.

- **This is the first time God gives a covenant to a family.**

**I Chronicles 16:15–17 | NKJV**

15 Remember His covenant forever,

The word which He commanded, for a thousand generations,

16 The covenant which He made with Abraham,

And His oath to Isaac,

17 And confirmed it to Jacob for a statute,

To Israel for an everlasting covenant,

The Adamic is forever.

The Noahic is forever.

Because they are included in the Abrahamic which is forever.

We are living in this covenant.

The Abrahamic Covenant:

**Genesis 12:1-3 | NKJV**

**1** Now the Lord had said to Abram:

“Get out of your country,  
From your family

And from your father’s house,  
To a land that I will show you.

**2** I will make you a great nation;

I will bless you

And make your name great;

And you shall be a blessing.

**3** I will bless those who bless you,

And I will curse him who curses you;

And in you all the families of the earth shall be blessed.”

**Genesis 17:1-7 | NKJV**

**1** When Abram was ninety-nine years old, the Lord appeared to Abram and said to him, “I am Almighty God; walk before Me and be blameless. **2** And I will make My covenant between Me and you, and will multiply you exceedingly.” **3** Then Abram fell on his face, and God talked with him, saying: **4** “As for Me, behold, My covenant is with you, and you shall be a father of many nations. **5** No longer shall your name be called Abram, but your name shall be Abraham; for I have made you a father of many nations. **6** I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. **7** And I will establish My covenant between Me and you and your descendants after you in their generations, for an everlasting covenant, to be God to you and your descendants after you.

God gave the same covenant to Isaac:

**Genesis 26:1-5 | NKJV**

**1** There was a famine in the land, besides the first famine that was in the days of Abraham. And Isaac went to Abimelech king of the Philistines, in Gerar.

**2** Then the Lord appeared to him and said: “Do not go down to Egypt; live in the land of which I shall tell you. **3** Dwell in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father. **4** And I will make your descendants multiply as the stars of heaven; I will give to your descendants all these lands; and in your seed all the nations of the earth shall be blessed; **5** because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws.”

He did not give the covenant to Ishmael.  
He gave it to: Abraham, Isaac, Jacob.

God gave the same covenant to Jacob:

**Genesis 28:1-4 | NKJV**

1 Then Isaac called Jacob and blessed him, and charged him, and said to him: "You shall not take a wife from the daughters of Canaan. 2 Arise, go to Padan Aram, to the house of Bethuel your mother's father; and take yourself a wife from there of the daughters of Laban your mother's brother.

3 "May God Almighty bless you,  
And make you fruitful and multiply you,  
That you may be an assembly of peoples;  
4 And give you the blessing of Abraham,  
To you and your descendants with you,  
That you may inherit the land  
In which you are a stranger,  
Which God gave to Abraham."

**13-15**

13 And behold, the Lord stood above it and said: "I am the Lord God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. 14 Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed. 15 Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you."

And to the nations of Israel:

**Psalms 105:8-15 NKJV**

8 He remembers His covenant forever,  
The word which He commanded, for a thousand generations,  
9 The covenant which He made with Abraham,  
And His oath to Isaac,  
10 And confirmed it to Jacob for a statute,  
To Israel as an everlasting covenant,  
11 Saying, "To you I will give the land of Canaan  
As the allotment of your inheritance,"  
12 When they were few in number,

Indeed very few, and strangers in it.

**13** When they went from one nation to another,  
From one kingdom to another people,

**14** He permitted no one to do them wrong;  
Yes, He rebuked kings for their sakes,

**15** Saying, "Do not touch My anointed ones,  
And do My prophets no harm."

These amazing promises were given to Abraham and his seed.

- There were covenants given that were only for Abraham and his plural seeds.
- Then there is a portion of the covenant that was for his singular seed: JESUS.

Whenever Isaac and Jacob are mentioned, the connection is Christ.

- Because Christ came through Isaac and Jacob, not Ishmael and Esau.
- There is another side to that covenant that we Christians dismiss.
  - It belongs to Abraham and his plural seeds and has nothing to do with the Messiah. It includes Ishmael, Esau, and the children of Keturah.

Remember the angel said to Hagar, "*I will bless your seed because he is Abraham's seed.*"

- So we as students of the Word have to divide these two.
- Certain promises belong to the natural seeds.

43:52